

**BCC NAME****FLY ABATEMENT AND APPEALS BOARD****COUNTY DEPARTMEN****ENVIRONMENTAL HEALTH****CONTACT PERSO****ROBERT MURILLO****PHONE NUMBER****858-694-3603****MAILSTOP****O 565****FAX NUMBER****(858) 694-3559****MEMBER NAME** Arledge, Sandy**APPOINTMENT** 2/1/2005 **MO#** 10 **EXPIRATION** 12/31/2007 **TERM** 3-YEARS**NOMINATED BY** District 3 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Community at large business owner **COMMENTS** Re-appointed to 5th term. 1st appointment 2/16/1993.**MEMBER NAME** Cochran, Patricia**APPOINTMENT** 6/17/2003 **MO#** 26 **EXPIRATION** 6/17/2006 **TERM** 3-YEARS**NOMINATED BY** District 1 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Community-at-Large Representative **COMMENTS** 1st appt. 4/16/86 (17), on board continuously since 1986.**MEMBER NAME** Demler, Paul**APPOINTMENT** 6/10/2003 **MO#** 22 **EXPIRATION** 6/10/2006 **TERM** 3-YEARS**NOMINATED BY** District 5 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Commercial Poultry Representative **COMMENTS** 1st appt. 06/10/03(22)**MEMBER NAME** Faulkner, David**APPOINTMENT** 12/13/2005 **MO#** 34 **EXPIRATION** 12/8/2008 **TERM** 3-YEARS**NOMINATED BY** District 4 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Graduate Biological or Environmental Health Services **COMMENTS** Reappointed**MEMBER NAME** Hilliker, Harold**APPOINTMENT** 10/24/2006 **MO#** 22 **EXPIRATION** 4/10/2009 **TERM** 3-YEARS**NOMINATED BY** District 2 **APPOINTED BY** Board of Supervisors**REQUIREMENT** Commercial Poultry Representative **COMMENTS** Reappt. 10/24/06 (22) to 3rd Term